

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	YUVA SHAKTI MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730140
3	SCHOOL CODE (IF APPLICABLE)	85244
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR III ROHINI DELHI, NORTH DELHI , DELHI - 110085
5	PRINCIPAL NAME	LALIT VIKRAM SHEETAL
6	PRINCIPAL QUALIFICATION	M.A.,B.ED
7	SCHOOL EMAIL ID	85244@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01147148227

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ymsrohini.com/info-gallery/cbse-affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ymsrohini.com/info-gallery/society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ymsrohini.com/info-gallery/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ymsrohini.com/info-gallery/doe-recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ymsrohini.com/info-gallery/building-safety-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ymsrohini.com/info-gallery/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ymsrohini.com/info-gallery/self-certificate-for-up-gradation/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ymsrohini.com/info-gallery/water-health-and-sanitation-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ymsrohini.com/info-gallery/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://ymsrohini.com/info-gallery/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ymsrohini.com/about-us-2/management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ymsrohini.com/info-gallery/list-of-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ymsrohini.com/hall-of-fame/cbse-result-at-a-glance/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	LALIT VIKRAM SHEETAL
2	TOTAL NO. OF TEACHERS	73
	PGT	18
	TGT	27
	PRT	28
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	MS. MANJULA SAREEN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. KASHISH BANGA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	171	153	99.35	na

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	221	206	98.1	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13849.80
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 93
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.ymsrohini.com
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